

The Setter & Pointer Club

Confined to Members of the Setter & Pointer Club

Top Setter Pointer Competition

Kindly Sponsored by Arden Grange

Overall Top Setter Pointer will be declared
 Top Setter Pointer for each Breed will be declared
 Top Veteran, Top Working and Top Puppy overall will be declared
 Top Veteran, Top Working and Top Puppy for each Breed will be declared.

Points for Veteran can be claimed from any class for dogs aged 7 & over
 Point for Working can be claimed from any Field Trial, Special Field Trial or Special Working classes
 Points for Puppy can only be claimed for awards under the age of 12 months
 Points gained in Special Puppy classes after the dog's first birthday do not count towards the Top Puppy award

SCORING SYSTEM

| AWARDS FOR BREED CLASSES WHERE CC'S ARE ON OFFER | OPEN | LIMIT | OTHER CLASSES | |
|--|---------------------|--------------|--------------------------------|-----|
| FIRST PLACE | 6 | 5 | 4 | |
| SECOND PLACE | 5 | 4 | 3 | |
| THIRD PLACE | 4 | 3 | 2 | |
| CHALLENGE CERTIFICATE | 10 | | | |
| RESERVE CHALLENGE CERTIFICATE | 8 | | | |
| BEST OF BREED/BIS SINGLE BREED | 3 | | | |
| BEST PUPPY IN BREED*/BPIS SINGLE BREED SHOW | 3 | | | |
| BEST VETERAN IN BREED*/BVIS SINGLE BREED SHOW | 3 | | | |
| *ONLY WHEN DECLARED | | | | |
| | | | | |
| | | | | |
| SETTER & POINTER SUB GROUP AWARDS BREED CLASSES | OPEN | LIMIT | OTHER CLASSES | |
| FIRST PLACE | 12 | 10 | 8 | |
| SECOND PLACE | 10 | 8 | 6 | |
| THIRD PLACE | 8 | 6 | 4 | |
| CHALLENGE CERTIFICATE | 20 | | | |
| RESERVE CHALLENGE CERTIFICATE | 16 | | | |
| BEST OF BREED | 6 | | | |
| BEST PUPPY IN BREED* | 6 | | | |
| BEST VETERAN IN BREED* | 6 | | | |
| *ONLY WHEN DECLARED | | | | |
| | | | | |
| | | | | |
| SETTER & POINTER SUB GROUP | BEST IN SHOW | PUPPY | VETERAN FIELD TRIAL | |
| BEST IN SHOW | 30 | 20 | 20 | 20 |
| RESERVE BEST IN SHOW | 15 | 10 | N/A | N/A |
| | | | | |

| GROUP PLACINGS CHAMPIONSHIP SHOWS WITH OR WITHOUT CC'S ON OFFER AND GUNDOG GROUP SHOWS | GROUP | PUPPY GROUP | VETERAN GROUP |
|---|--------------|-------------|---------------|
| GROUP ONE | 6 | 4 | 4 |
| GROUP TWO | 5 | 3 | 3 |
| GROUP THREE | 4 | 2 | 2 |
| GROUP FOUR | 3 | 1 | 1 |
| | | | |
| ALL GROUP GENERAL CHAMPIONSHIP SHOWS | BEST IN SHOW | PUPPY | VETERAN |
| BEST IN SHOW | 15 | 10 | 10 |
| RESERVE BEST IN SHOW | 10 | 5 | 5 |
| | | | |

The Competition will start at The Setter & Pointer Championship Show in November and end at Midland Counties each year.

All Points must be claimed on the correct claim form quarterly. Cut off dates – last day of January, April, July and October.

It is in members own interest to check their points after each cut off date and report any differences to Carol Moore.

Members taking part will be required to register before the end of the first quarter ie 31st January and be fully paid up members of the Club by that date. For the 2017/2018 competition 2018 membership is required.

In the event of a tie or dispute no discussions will be entered into and the decision of The Setter & Pointer Club shall be final in all circumstances.

Claim form can be obtained from the Secretary Mrs Mary Sherratt, 58 Fold Lane, Biddulph, Staffordshire Moorlands ST8 7SG Email: mary@charnborough.co.uk

Quarterly claims to be submitted to the Chairman Miss Carol Moore, The Lodge, The Nant, Llanferres, Mold, Denbighshire CH7 5SS, within two weeks of each cut off date. Claims can also be emailed to setandpoint.chairman@yahoo.com